

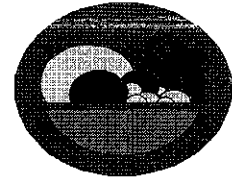


**GREATER TZANEEN MUNICIPALITY  
GROTER TZANEEN MUNISIPALITEIT  
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Tropical Paradise

**MINUTES OF THE 1<sup>ST</sup> COUNCIL MEETING FOR 2024/2025 FINANCIAL YEAR  
OF THE GREATER TZANEEN MUNICIPALITY HELD AT OLD FIRE HALL ON  
FRIDAY THE 26<sup>TH</sup> OF JULY 2024 AT 12H00.**

**PRESENT**

**The Speaker**

**Councillor S Tiba**

**COUNCILLORS**

**As per attached attendance register (Annexure "X")**

**OFFICIALS**

**The Municipal Manager  
The Acting Director PED  
The Acting Director Electrical Engineering  
The Director Engineering Services  
The Chief Financial Officer  
The Acting Director Community Services  
The Acting Director Corporate Services &  
The Manager Council Support  
The Manager Communication & Marketing  
The Manager Safety and Security  
The Manager Legal  
The CEO GTEDA  
The Committee Clerk  
The Committee Clerk  
The Committee Clerk  
The Communication Assistant  
The Communication Assistant  
The Communication Assistant  
The Communication Student  
The Communication Student  
The Communication Student**

**Mr D Mhangwana  
Mr C Nukeri  
Mr AG Laubscher  
Ms HO Tshisevhe  
Mr CM Maeta  
Mr A Liversage**

**Mrs W Baloyi  
Mr N Ndlala  
Mr K Makhubela  
Mr J Ramafala  
Mr V Mulaudzi  
Ms MB Maake  
Ms MT Malemela  
Mrs FS Makhubele  
Ms V Makhubela  
Ms P Muchabi  
Mr T Manyama  
Ms N Mahlaule  
Ms PM Malatsi  
Mr S Ramabela**

**TRADITIONAL AUTHORITIES**

The Maake Traditional Authority Representative	Mr M Maake
The Muhlava Traditional Authority Representative	None
The Batlhabine Traditional Authority Representative	Mr MF Phalane
The Mankweng Traditional Authority Representative	Mr RA Sehlapelo
The Modjadji Traditional Authority Representative	None
The Valoyi Traditional Authority Representative	Mr VR Mhlongo
The Nyavana Traditional Authority Representative	Mr P Mabunda
The Sebela Traditional Authority Representative	Mr MC Sebela

# **1. OPENING AND WELCOME**

Councillor S Matiane opened the meeting with a prayer and the Speaker, Councillor MS Tiba welcomed everyone present in the meeting.

## **2. APPLICATIONS FOR LEAVE OF ABSENCE AND THE SIGNING OF THE ATTENDANCE REGISTER**

The applications for leave of absence were received from the following:

- Councillor R Pohl
- Councillor C Dreyer
- Councillor C Mabitsele
- Councillor ES Mathole
- Councillor NE Monyela
- Councillor A Moss
- Councillor MR Ngomani
- Councillor CM Ramathoka
- The Director PED, Mr. BM Mathebula
- The Director Community Services, Ms. C Ntimbani
- The Director Electrical Engineering, Mr. F Mthethwa
- The Nkuna Tribal Authority Representative, Mr NW Mushwana
- The Modjadji Tribal Authority Representative, Ms. SM Modjadji

### **RESOLVED**

That the applications for leave of absence received be granted as follows:

- Councillor R Pohl
- Councillor C Dreyer
- Councillor C Mabitsele
- Councillor ES Mathole
- Councillor NE Monyela
- Councillor A Moss
- Councillor MR Ngomani
- Councillor CM Ramathoka
- The Director PED, Mr. BM Mathebula

- The Director Community Services, Ms. C Ntimbani
- The Director Electrical Engineering, Mr. F Mthethwa
- The Nkuna Tribal Authority Representative, Mr NW Mushwana
- The Modjadji Tribal Authority Representative, Ms. SM Modjadji

### 3. PRESENTATION (NO)

None.

### 4. OATH OF SOLEMN AFFIRMATION BY MEMBER OF THE COUNCIL

- 4.1 Councillor Patrick Ncube was sworn in as the new Councillor of Greater Tzaneen Municipality and Councillor Doncy Sejaphala and Councillor Sechaba Malatji were sworn in as new Executive Committee Members.

Councillor Patrick Ncube, Councillor Doncy Sejaphala and Councillor Sechaba Malatji they all swore / solemnly affirmed before the **Magistrate J.E Sebanyoni of the Tzaneen Magistrate Court**, that they will be faithful to the Republic of South Africa and will obey, respect and uphold the Constitution and all other laws of the Republic and solemnly promise to perform their functions as the Councillor and Executive Committee members respectively for the Greater Tzaneen Municipality to the best of their ability.

### 5. OFFICIAL NOTICES

- 5.1 The Municipal Manager, Mr. D Mhangwana indicated that the incoming Imbizo will be held on the 1<sup>st</sup> of August 2024 at Morapalala Village, ward 1 at 10H00.

#### 5.2 **Recognitions for 21 AND 31 Years of Service**

The Mayor Councillor GP Molapisane invited to the podium seventeen (17) employees of the Greater Tzaneen Municipality who have achieved 21 and 31 years of service in the municipality.

In recognition for this commendable achievement the employees received Long Service certificates as well as an amount of R2000.00 each (which will be transferred to their bank accounts).

**The following employees were congratulated for achieving the 21 and 31 years of service in the municipality:**

**21 years of Service**

1. Sello Richard Mmola
2. Maria Mokgadi Nkuna
3. Dimakatso Freddy Rammalo
4. Jackson Madala Nkhwashu
5. Risenga Shadrack Nkuna
6. Kgashane Pieter Setagane
7. Mack Lusenga Ngwenyama
8. Selinah Mabula Shigamane
9. Roselinah Mathebula
10. Sinah Dimakatso Maake
11. Theresa Kgaugelo Malatji
12. Dinah Molaudzi
13. Mmarena Masekwameng
14. Roshnee Moham Kesa

**31 years of Service**

1. Lizll Le Grange
2. Mankhithi Rosina Ramokoto
3. Makgomo Doreen Popela

**6. GIFTS AND FAVORS**

None.

**7. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER**

None.

**8. CONFIRMATION OF THE MINUTES OF THE PREVIOUS MEETINGS**

- 8.1 That the minutes of the 7<sup>th</sup> Council Meeting for 2023/2024 financial year of the Greater Tzaneen Municipality held at old fire hall, on Thursday, the **16<sup>th</sup> of May 2024** at 12h00 be approved and confirmed with the following corrections.

**Under Application for leave of absence** - Councillor TS Lepulane: that the word *(left before the meeting ends)* be removed.

- 8.2 That the minutes of the 4<sup>th</sup> Special Council Meeting for 2023/2024 financial year of the Greater Tzaneen Municipality held at old fire hall on Thursday the **27<sup>th</sup> of June 2024** at 12h00 be approved and confirmed with the following corrections.

**10. Under proposals of condolences or congratulations by other members.**

- 10.1 *Councillor R Lefuphane congratulated the South African citizens for casting their votes during the election on the 29 May 2024 and taking the ANC below 50% and wished that during 2026 the voters should take the ANC below 30%.*

- 8.3 That the minutes of the 1<sup>st</sup> Special Council Meeting for 2024/2025 financial year of the Greater Tzaneen Municipality held at old fire hall on Tuesday the **09<sup>th</sup> of July 2024** at 12h00 be approved and confirmed.

**9. QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN**

- 9.1 That the question raised by Councillor R Pohl and the responses submitted on Tarred Road be noted.
- 9.2 That the questions raised by Councillor R Pohl and the responses submitted to Streetlights be noted.

**10. MOTIONS OR PROPOSALS DEFERRED FROM THE PREVIOUS MEETINGS**

None.

**11. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY THE CHAIRPERSON**

None.

**12. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY OTHER MEMBERS**

12.1 Councillor Lefuphana congratulated the Economic Freedom Fighters (EFF) for celebrating their 11 years of their existence same day, on the 26<sup>th</sup> of July 2024.

**13. OUTSTANDING MATTERS**

None.

**14. PETITIONS**

None.

**15. MOTIONS**

None.

**16. REPORT FROM AUDIT COMMITTEE**

None.

**17. REPORT FROM GTEDA**

None.

**18. REPORT FROM MPAC**

(Item A8 was approved by Council)

**19. INPUTS BY THE TRADITIONAL LEADER**

None.

**20. REPORT FROM ETHICS COMMITTEE**

(Items A9 AND A10 were withdrawn)

**21. REPORT FROM WARD COMMITTEE**

None.

**22. REPORT FROM PORTFOLIO COMMITTEES**

None.

**23. REPORTS IN COMMITTEES**

(Item A12 was approved by Council.)

**24. URGENT REPORT – ALLOWED ONLY WITH THE CONSENSUS OF THE CHAIRPERSON**

None.

**25. RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE MEETINGS FOR THE PERIOD JULY 2024.**

All items and monthly reports were discussed and noted as mentioned below.



**A6 WARD COMMITTEE STIPEND INCREASE**  
(E/C 2024 07 19; C 2024 07 26)

(12/2/3/1/11)

**RESOLVED**

- a) That Council approves the increment of Ward Committee Stipend from R1500.00 to R2000.00 per month to be implemented from the 1<sup>st</sup> of July 2024.
- b) That Council provide Budget for the Office of the Speaker to cater for the tools of trade for Ward Secretaries for the financial year 2025/2026.

**Signed by the Speaker**  
**Councillor MS Tiba**.....

**A7 REPLACEMENT OF THE ECONOMIC FREEDOM FIGHTERS (EFF) COUNCILLOR  
DUMISANI MALEMELA IN COUNCIL OF GREATER TZANEEN MUNICIPALITY**

(C 2024 07 19; C 2024 07 26)

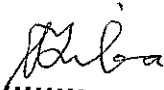
(3/1/5)

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**RESOLVED**

- (a) That Council notes that Mr. Patrick Ncube is nominated by EFF to represent Councillor Dumisani Malemela in the Council of Greater Tzaneen Municipality.
- (b) That Council appoints Councillor Setswe Sechaba Malatji to replace Councillor Dumisani Malemela in the Executive Committee of Council.
- (c) That Council appoints Councillor Setswe Sechaba Malatji to replace Councillor Dumisani Malemela as a representative in Mopani District Municipality.
- (d) That Council notes that the Regional IEC office has been informed about the letter received from the Economic Freedom Fighters (EFF) on the replacement of a Councillor in the Council of Greater Tzaneen Municipality.

**Signed by the Speaker**  
**Councillor MS Tiba.....**



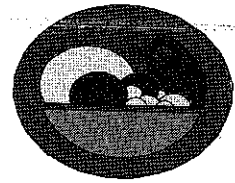


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**A8 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE OVERSIGHT REPORT ON THE  
2023/2024 3<sup>RD</sup> QUARTER SERVICE DELIVERY BUDGET IMPLEMENTATION  
PLAN REPORT.**

(C 2024 07 26)

(12/2/3/1/1)

**RESOLVED**

1. That Council approves the oversight report on the 2023/2024 03rd quarter Service Delivery Budget Implementation plan report with the following recommendations:
  - a) That the Accounting Officer ensures proper planning of Council activities to avoid clash of activities which affects the set targets in the quarterly reports negatively.
  - b) That the intensive monitoring be done by the Land, Property and Housing Administration division on all the houses from time to time to ensure that all is well.
  - c) That all the areas mentioned on the housing projects be attended to, to ensure that quality service is rendered to those who need it the most.

**Signed by the Speaker**  
**Councillor MS Tiba.....**

**A11 POLICY ON TRAVELLING AND SUBSISTENCE ALLOWANCE FOR COUNCILLORS**

**E/C 2024 07 26; C 2024 07 26)**

**(3/P)**

**RESOLVED**

1. That Council approves the Policy on Travelling and Subsistence Allowance for Councillors. Attached as "Annexure A".
2. The implementation of the policy should apply prospectively and be effective from 01 August 2024.

**Signed by the Speaker  
Councillor MS Tiba.....**

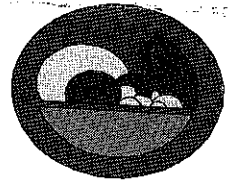




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**A12 REQUEST FOR THE CONDONEMENT OF DATE FOR THE ACTING  
APPOINTMENT IN THE POSITION OF THE DIRECTOR CORPORATE SERVICES**

(E/C 2024 07 26; C 2024 07 26)

(Personnel)

**RESOLVED**

- a) That Council note the request to condone the date of acting of Ms. MW Baloyi as the Acting Director Corporate Services.
- b) That the acting appointment be effective from 1 July 2024 to 30<sup>th</sup> September 2024 and will be terminated if the appointment of Director Corporate Services is appointed within the period.
- c) That Council note that Ms. MW Baloyi's appointment to act meet minimum requirements and competency as per the Regulations on the appointment and conditions of employment of senior managers, Government Gazette No 37245 of 17 January 2014

**Signed by the Speaker**   
**Councillor MS Tiba**.....

**B1 REPORT ON THE COUNCIL RESOLUTIONS IMPLEMENTATION FOR THE PERIOD APRIL TO JUNE 2024****(E/C 2024 07 19; C 2024 07 26)****(3/2/1/3)****RESOLVED**

- (a) That Council notes the report on the implementation of resolutions for the period **APRIL TO JUNE 2024.**
- (b) That Council further takes cognisance of the progress made on all its resolutions to be implemented by Management.
- (c) That the report be submitted to the Corporate Governance Portfolio Committee for oversight processes.

**Signed by the Speaker****Councillor MS Tiba.....**

**B2 REPORT ON THE PUBLIC PARTICIPATION PROJECT SUPPORT AND COMMUNITY OUTREACH MEETINGS FROM 1<sup>st</sup> JULY 2023 TO 30<sup>th</sup> JUNE 2024.**

(E/C 2024 07 19; C 2024 07 26)

(12/2/3/1/11)

**RESOLVED**

That Council take note of the report on the Public Participation project support and community outreach meetings from 1<sup>st</sup> of July 2023 to 30<sup>th</sup> June 2024, attached as **Annexure "A"** and **Annexure "B"**.

*Note: The Economic Freedom Fighter (EFF) rejected the report due to the incorrect information regarding the delays to Marironi Road in ward 10, and no progress regarding the projects in Ward 16 Haenetsburg Cemetery.*

**Signed by the Speaker**

**Councillor MS Tiba.....**



**B3 2023/24 THIRD QUARTER REPORT FOR THE OFFICE OF THE MAYOR**  
**(E/C 2024 07 19; C 2024 07 26)**

**( 8/1/2)**

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**RESOLVED**

That Council notes the 2023/2024 third quarter report of the Mayor.

*Signed by the Speaker*  
*Councillor MS Tiba.....* 



**B4 2023/24 FOURTH QUARTER REPORT FOR THE OFFICE OF THE MAYOR**  
**(E/C 2024 07 19; C 2024 07 26)**  
**(8/1/2)**

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**RESOLVED**

That Council notes the 2023/2024 fourth quarter report of the office of the Mayor.

***Signed by the Speaker***

***Councillor MS Tiba***.....



**B5 SUBMISSION OF DISASTER MANAGEMENT ANNUAL REPORT 2023/2024****(E/C 2024 07 19, C 2024 07 26)****(17/15/3/1)**

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**RESOLVED**

1. That the Council note the contents of the Disaster Management Annual report 2023/2024 financial year as submitted by the Office of the Municipal Manager.
2. That there must be communication between the Council and Traditional leaders, for Council to assist and guide on areas which can cause disaster to communities including flood line areas.

**Signed by the Speaker****Councillor MS Tiba.....**

**B6 IMSSA GAMES TO BE HELD IN EASTERN CAPE - EAST LONDON, BUFFALO CITY METROPOLITAN MUNICIPALITY FROM THE 06 - 11 OF OCTOBER 2024**

(E/C 2024 07 19; C 2024 07 26)

(17/7/R)

**RESOLVED**

1. That Council approves participation of Greater Tzaneen Municipality in the National Municipal games which will take place in Buffalo City Metropolitan Municipality in the Eastern Cape Province (East London) from the 6<sup>th</sup> to 11<sup>th</sup> of October 2024;
2. Council approves for paid leave for the Chairperson and Secretary or their delegates from the 3<sup>rd</sup> and participants and delegates from the 5<sup>th</sup> to the 12<sup>th</sup> of October 2024;
3. Council approves that the Chairperson and Secretary of Greater Tzaneen Municipality Physical Wellness Program committee or their delegates be allowed to leave on the 3<sup>rd</sup> of October 2024 to register all players;
4. That Council allows the participants to depart on the 5<sup>th</sup> of October 2024 and return on the 12<sup>th</sup> of October 2024;
5. Council to provide two (2) Council quantum's to transport Golf and Fishing Team as they play in different venues far from other sporting codes;
6. That the delegated six (06) Councillors and one (01) Tribal Authority Representative for Sports Arts and Culture Portfolio Committee, the Mayor, Municipal Manager, Director Community Services, Manager Parks Cemetery Sports Arts and Culture, and OHS officer or their delegates to accompany the team of 115 players to these games.

*Note: The Economic Freedom Fighters (EFF) rejected the delegations of the Mayor, the Municipal Manager and the Director of Community Services to accompany the team to East London.*

**Signed by the Speaker**  
**Councillor MS Tiba.....** 

**C 64 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR  
THE MONTH OF APRIL AND MAY 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/1)**

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**RESOLVED**

That the contents of the monthly report of the Municipal Manager for the month  
of **APRIL AND MAY 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C 65 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF APRIL AND MAY 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/2)**

**RESOLVED**

That the contents of the monthly report of the Director Corporate Services for the month of **APRIL AND MAY 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C 66 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF APRIL AND MAY 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/3)**

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**RESOLVED**

That the contents of the monthly report of the Director Engineering Services for the month of **APRIL AND MAY 2024** be noted.

**Signed by the Speaker**  
**Councillor MS Tiba.....** 

**C 67 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL  
ENGINEERING SERVICES FOR THE MONTH OF APRIL AND MAY 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/4)**

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**RESOLVED**

That the contents of the monthly report of the Director Electrical Engineering Services for the month of **APRIL AND MAY 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C 68 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF APRIL AND MAY 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/5)**

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**RESOLVED**

That the contents of the monthly report of the Director Community Services for the month of **APRIL AND MAY 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**



**C 69 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND  
ECONOMIC DEVELOPMENT FOR THE MONTH OF APRIL AND MAY 2024**

(E/C 2024 06 18; C 2024 06 27)

(8/1/3/7)

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**RESOLVED**

That the contents of the monthly report of the Director PED for the month of **APRIL  
AND MAY 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C 70 MONTHLY REPORT- DEPARTMENT OF THE CHIEF FINANCIAL OFFICER  
FOR THE MONTH OF APRIL 2024**

**(E/C 2024 06 18; C 2024 06 27)**

**(8/1/3/7)**

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**RESOLVED**

That the contents of the monthly report of the CFO for the month of APRIL 2024  
be noted.

**Signed by the Speaker**  
**Councillor MS Tiba.....** 

**C1 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR  
THE MONTH OF JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

**(8/1/3/1)**

**RESOLVED**

That the contents of the monthly report of the Municipal Manager for the month  
of **JUNE 2024** be noted.

**Signed by the Speaker**  
**Councillor MS Tiba.....**



**C2 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF JUNE 2024**

(E/C 2024 07 19; C 2024 07 26)

(8/1/3/2)

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**RESOLVED**

That the contents of the monthly report of the Director Corporate Services for the month of **JUNE 2024** be noted.

**Signed by the Speaker**

**Councillor MS Tiba.....** 

**C3 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

**(8/1/3/3)**

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**RESOLVED**

That the contents of the monthly report of the Director Engineering Services for the month of **JUNE 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C4 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL  
ENGINEERING SERVICES FOR THE MONTH OF JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

**(8/1/3/4)**

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**RESOLVED**

That the contents of the monthly report of the Director Electrical Engineering  
Services for the month of **JUNE 2024** be noted.

**Signed by the Speaker**  
**Councillor MS Tiba.....** 

**C5 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

**(8/1/3/5)**

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**RESOLVED**

That the contents of the monthly report of the Director Community Services for the month of **JUNE 2024** be noted.

**Signed by the Speaker**   
**Councillor MS Tiba.....**

**C6 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND  
ECONOMIC DEVELOPMENT FOR THE MONTH OF JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

**(8/1/3/7)**

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**RESOLVED**

That the contents of the monthly report of the Director PED for the month of  
**JUNE 2024** be noted.

**Signed by the Speaker**  
**Councillor MS Tiba.....**





**C7 MONTHLY REPORT- DEPARTMENT OF THE CHIEF FINANCIAL OFFICER  
FOR THE MONTH OF MAY AND JUNE 2024**

**(E/C 2024 07 19; C 2024 07 26)**

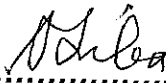
**(8/1/3/7)**

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**RESOLVED**

That the contents of the monthly reports of the CFO for the month of **MAY AND  
JUNE 2024** be noted.

**Signed by the Speaker  
Councillor MS Tiba.....**



26. CLOSURE

**THE MEETING ADJOURNED AT 14H19**

**APPROVED AND CONFIRMED**

**CHAIRPERSON**

*H. L. B.*